

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Dalley, Commission Clerk
501 N. Maple Room 204
Blackfoot, ID 83221
Phone (208) 782-3013
Fax (208) 785-4131

Wednesday, March 12, 2025

7:00 a.m.	Legislative Meeting- Held at Dawn Enterprises located at 280 Cedar St., Blackfoot, Commissioners may attend.	
8:15 a.m.	Approval of Cash Warrants, Claims and Administrative Documents.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Jeff Gardner.	
8:30 a.m.	Approval & signing of Application for Recreational Boat Safety Grant.	{ACTION ITEM}
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director	
9:00 a.m.	Public hearing for Utility Waivers for "LILB" Bridges.	{ACTION ITEM}
9:00 a.m.	Approval and signing of Notice to Destroy Noxious Weeds.	{ACTION ITEM}
9:00 a.m.	Decision regarding paving of storage area for mobile morgue unit.	{ACTION ITEM}
9:00 a.m.	Prior Approval for Major Purchase of mid mount Sweeper.	{ACTION ITEM}
9:00 a.m.	Prior Approval for Major Purchase of front mount sweeper.	{ACTION ITEM}
9:00 a.m.	Prior Approval for Major Purchase for testing at the Fielding Landfill.	{ACTION ITEM}
9:00 a.m.	Prior Approval for Major Purchase of 2 new brooms.	{ACTION ITEM}
10:00 a.m.	Approval of Reason & Decision for North River Estates Subdivision.	{ACTION ITEM}
10:15 a.m.	Prior Approval for Enghouse Touchpoint Software.	{ACTION ITEM}
10:30 a.m.	Executive Session pursuant to Idaho Code Section 74-206(1)(a)&(b), to consider personnel matters.	{ACTION ITEM}
2:00 p.m.	Weekly meeting with Paul Rogers, County Civil Attorney.	

"Potato Capital"



State of Idaho

Department of Parks and Recreation

BRAD LITTLE
Governor

SUSAN E. BUXTON
Director

To whom it may concern:

This letter is to inform you that Bingham County has been allocated \$15636 in Recreational Boating Safety (RBS) funds for Federal Fiscal Year (FFY) 2025.

Statewide, county RBS funding totaled \$850,000. A complete list of all county RBS allocations and the formula used to calculate your allocations are included with this letter.

Please note that IDPR will again require a 50% match for the FFY 2025 allocations.

The same application process will be used again this year. To access the grant application, visit the website listed below and fill in the requested information.

<http://parksandrecreation.idaho.gov/forms-rbs-application/>

Remember to select FFY 2025 for the grant application period.

The grant agreement is attached to this letter. Review the agreement, print it out, gather the requested signatures, and email back to phoebe.wallace@idpr.idaho.gov.

An electronic version of the signed agreement is preferred in order to expedite processing.

IDPR asks that you complete the online application and submit the agreement by March 14, 2025, to ensure that your funds are available prior to the start of the boating season.

We urge you to open and continue discussions with your Waterways committee to find the balance between marine law enforcement and facility improvement and maintenance that works best for your county.

The county will need to supply documentation of teaching at least one Boat Idaho or Paddle Sports course *and* hosting one boating safety outreach in-person or media event prior to being eligible to receive the 2025 RBS grant reimbursement.

A few words about matching funds:

- Program expenses must be incurred between October 1, 2024, and September 30, 2025.
- County RBS grants must be matched from County Vessel Accounts.
- Please work with your county clerk before submitting a reimbursement claim to ensure the county has ample match money and program expenditures.
- IDPR encourages you to work closely with your county commissioners, waterways committee and/or parks departments to ensure that matching vessel account funds are available for your grant allocation.

Your continued support of the Idaho Department Parks and Recreation State Boating Program is appreciated. Feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Phoebe Wallace".

Phoebe Wallace
Boating Program Supervisor & Boating Law Administrator
208-599-7749
phoebe.wallace@idpr.idaho.gov

**AGREEMENT BETWEEN
IDAHO DEPARTMENT OF PARKS AND RECREATION
AND
BINGHAM COUNTY**

The Idaho Department of Parks and Recreation (DEPARTMENT), in its administration of Idaho's available Recreation Boating Safety Grant monies, agrees to provide assistance to Bingham County (APPLICANT), to help accomplish the State of Idaho Recreational Boating Safety Program goals and enforce the Idaho Safe Boating Act (Title 67, Chapter 70, Idaho Code, as revised):

- A. **Purpose of Assistance.** The purpose of this assistance is to encourage greater participation and uniformity in boating safety, particularly to permit the APPLICANT to assume the greater share of boating safety education, assistance, enforcement activities, and to assist the APPLICANT in developing, carrying out, and financing a County Recreational Boating Safety Program. This assistance is purely to be used as an enhancement to this program and will not be used to replace local/state funding.
- B. **Program.** The APPLICANT agrees to undertake and complete the recreational boating safety actions proposed in this Agreement in accordance with the assurances section and applicable laws and regulations, which are not limited to, but include, the Idaho Safe Boating Act (Title 67, Chapter 70, Idaho Code, as revised), all applicable regulations of the United States Coast Guard, including but not limited to 33 C.F.R. part 100, 2 C.F.R part 200, and the terms and conditions of the Federal/State Recreational Boating Safety Cooperative Agreement, a copy of which is attached to this Agreement.
- C. **Allocation.** To assist the APPLICANT in financing its recreational boating safety program, the DEPARTMENT agrees to allocate to the APPLICANT a Boat Safety Grant not to exceed \$15636. This Agreement will be in full force and in effect during Federal Fiscal Year 2025 (October 1, 2024 – September 30, 2025), except for those requirements specified in IDAPA 26 Title 01 Chapter 31, that apply for the life of the project. The DEPARTMENT reserves the right to reduce this grant allocation if funding from the U.S. Coast Guard is not authorized for the entire fiscal year.

Allocated funds will not be sent to the APPLICANT until the APPLICANT requests them to be sent, but the funds must be received and expended by the APPLICANT no later than September 30 of each year. If such funds are not expended and received by the APPLICANT within this period, then the grant will be revoked by the DEPARTMENT and the APPLICANT will relinquish all rights to any funds received but not expended.

Except as herein provided, allocated funds will be sent to the APPLICANT only on a reimbursable basis. An advance disbursement of funds may be made prior to the actual

expenditure of the funds only if substantiating evidence is provided in writing to the DEPARTMENT showing that such need exists and if approved by the DEPARTMENT. Upon completion of the expenditure of the grant funds as herein specified, and upon request from the DEPARTMENT, the APPLICANT shall submit copies of all vouchers, cancelled checks, invoices, and other required billing forms and documents that demonstrate the satisfactory expenditure of the grant monies. If it is discovered that the actual costs were less than the grant amount, then the difference must be immediately returned by the APPLICANT.

D. **Assurances.** The APPLICANT hereby certifies that it will comply with the regulations (including IDAPA 26, Title 1, Chapter 31), policies, guidelines, and requirements that relate to this Agreement, and the use of these funds, for this federal/state-assisted project. Also, the APPLICANT certifies to the DEPARTMENT that:

1. Sufficient matching amounts are available and will be expended for boating safety purposes from county funds generated by the sale of state boat registrations (Sec. 67-7008, Idaho Code) or State Waterways Improvement Funds (Sec. 57-1501, Idaho Code).
 - a) Federal funds received will be used to develop and administer a county recreational boating safety program.
 - b) Only county funds generated by the sale of state boat licenses or Waterways Improvement Funds (boating safety projects) will constitute an APPLICANT's matching share. The APPLICANT will not use other federal funds to calculate or provide its matching share except as herein provided.
 - c) The APPLICANT's matching share will be at least one-half of the total county grant allocation unless specific approval for a lesser APPLICANT matching share has been given by the DEPARTMENT.
2. The APPLICANT shall use this financial assistance purely as an enhancement to its Boating Safety Program, and will not use these grant funds to replace the APPLICANT's funds (referred to in D.1. above) typically expended by the county in recent years.
3. Single units of equipment, with a current fair market value of one thousand dollars (\$1,000) or more, as determined by the DEPARTMENT, or any facilities purchased by the APPLICANT using these grant funds, may not be converted for other uses unless authorized under IDAPA 26, Title 01, Chapter 31.
4. Single units of equipment, with a current fair market value of one thousand dollars (\$1,000) or more, as determined by the DEPARTMENT, which are purchased wholly with Boat Safety Grant monies shall remain the property of the DEPARTEMENT to be used by the APPLICANT for appropriate purposes. If the equipment is being underutilized, misused, or used for purposes other than the original grant purposes, it may be reclaimed by the

DEPARTMENT upon thirty (30) days written notice. Determination will be made on reclaiming the equipment by the DEPARTMENT.

- a) The APPLICANT shall bear the full responsibility for damage or destruction to project facilities and equipment through their own means or applicable insurance.
5. Single units of equipment, with a current fair market value of one thousand (\$1,000) or more, as determined by the DEPARTMENT, which are purchased only partially (less than 100%) with Boat Safety Grant monies shall become the property of the APPLICANT. However, should the APPLICANT decide to convert such equipment, the conversion shall comply with the provisions of IDAPA 26, Title 1, Chapter 31, and the DEPARTMENT and the U.S. Coast Guard, where applicable, shall retain a contingent interest or partial ownership in such equipment as determined by the DEPARTMENT and the U.S. Coast Guard pursuant to applicable federal laws and regulations.
 6. Single units of equipment, with the current fair market value of less than one thousand dollars (\$1,000), as determined by the DEPARTMENT, which are purchased either partially or wholly with Boat Safety Grant monies shall become the property of the APPLICANT.
 7. The APPLICANT assures that facilities and equipment purchased with these grant funds shall be maintained and operated in the condition equivalent to that existing when the item was funded by these grant funds, normal wear and tear excepted. Maintenance standards shall be adopted by the APPLICANT during the application phase of the grant and are a term of this Agreement.
 8. The APPLICANT assures that all costs incurred on a project will have prior approval from the DEPARTMENT and will be accountable before and after payment is made. The APPLICANT will give the DEPARTMENT or its authorized representative the access to and the right to examine all records, books, papers, or documents related to these grant funds should the DEPARTMENT consider it necessary.
 9. The APPLICANT has a recreational boating safety program which includes:
 - a) For those counties with regularly boated or boating accident-prone waters, either power boated, sailed, or floated (including rivers), there should exist sufficient patrol and other enforcement/education activity to ensure adequate compliance with applicable state boating laws, rules, and regulations.
 - b) For all APPLICANTS:

- i) All reportable boat accidents as defined by Sec. 67-7027 Idaho Code that are reported to the APPLICANT shall be properly investigated and recorded. A copy of the report shall be submitted in writing to the DEPARTMENT or entered into the Coast Guard Boat Accident Report Database (BARD), as required under Sec. 67-7027 (3)(b), Idaho Code. The report shall be sent to the DEPARTMENT or entered into BARD within 30 days of the date of the accident. If there are extenuating circumstances (i.e. the investigation is still under investigation) then all readily available information shall be completed on the report or entered into BARD with a full explanation regarding the ongoing investigation. Upon conclusion of the investigation the accident report shall be updated and immediately sent to the DEPARTMENT or entered into BARD. If the operator in the reported boat accident is killed then a blood sample shall be taken as required by Sec. 67-7036, Idaho Code.

- ii) Procedures for authorizing, recording, and reporting all boating regattas, races, tournaments, and exhibitions as required in Sec. 67-7030, Idaho Code, and ensuring that a copy of each submitted marine event permit application is kept on file with the county.

- iii) The development and implementation of a Recreational Boating Safety Education Program which meets or exceeds the following requirements:
 - a. That instruction in boating safety be made available to current and potential boaters within the county (i.e., school students, public lectures/courses, shows and special events, etc).

 - b. That the most current boating safety education literature printed by the DEPARTMENT will be made available to the public at key contact points and be distributed to the public upon request.

 - c. That the county sheriff's department instruct at least one "Boat Idaho" public boating safety course or one "Paddle Sports" course during the federal fiscal year. Each county shall have at least one DEPARTMENT trained boating safety instructor.

 - d. The county sheriff's department will also provide public awareness through at least one other means such as a media contact promoting boating safety, on-the-water events, boat safety inspection day and displays at safety fairs, boat shows, scout events, hunter's safety education, or other boat safety related event, during the federal fiscal year.

- iv) Procedures and preparedness to conduct water-based search and rescue including proper training, equipment, and Standard Operation Procedures to guide the efforts.
 - v) Procedures for recording and reporting certain APPLICANT boating-related expenditures are as follows:
 - a An annual financial report of the county's Federal Fiscal Year boating-related expenditures will be submitted to the DEPARTMENT no later than December 31 of each year. It will divide the county's boating-related expenditures into the groups of:
 - ◆ County Boating Safety expenditures (only those monies acquired from the sale of state boat registrations (Sec. 67-7008, Idaho Code));
 - ◆ Boat Safety Grant expenditures; and
 - ◆ State Waterways Improvement Fund expenditures.
 - vi) Implement a Personal Floatation Device (PFD) wear policy that requires all marine deputies to wear a PFD at all times while on duty during on-the-water operations. A copy of this policy will be provided to the DEPARTMENT upon request.
10. The APPLICANT will enter all law enforcement activities performed during the federal fiscal year into the Marine Law Enforcement Database created and maintained by the Idaho Department of Parks and Recreation. Data must be entered on at least a monthly basis. All data for the federal fiscal year must be entered no later than October 15 of each year to be eligible for boat safety grant funds in the following grant cycle.
 11. The APPLICANT will comply with all applicable local and state laws, including, but not limited to, purchase and bidding requirements, and project construction or development permit requirements.
 12. The APPLICANT will comply with all applicable federal laws, including, but not limited to, Title VI of the Civil Rights Act of 1964, Title II and Title IV of the Uniform Relocation Assistance and Real Property Acquisition Act of 1970, the Hatch Act, and the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act.
 13. To the extent allowable by law, the APPLICANT assumes all project liability and agrees to defend, indemnify and hold harmless the DEPARTMENT, except for the conduct of the

DEPARTMENT or any of its employees in the performance of any projects under the terms of this Agreement. Where the DEPARTMENT'S sole involvement in a project is the granting of funds, such is not considered "performance" and is not sufficient to incur liability on the part of the DEPARTMENT.

14.

- a) The APPLICANT shall be obligated to complete all elements of a project as described on the approved grant application and this Agreement Form.
- b) The APPLICANT shall manage the project as specified in the grant application and this agreement.
- c) Failure by the APPLICANT to comply with such terms and obligations shall result in the immediate revocation of the approved grant or will constitute a conversion pursuant to IDAPA 26, Title 01, Chapter 31, as applicable.

IN WITNESS THEREOF, the parties have executed this Memorandum of Understanding following their respective signatures.

Idaho Department of Parks and Recreation

Susan E. Buxton, Director

Date

Board of Bingham County Commissioners

County Commission, Chairman

Date

Bingham County Sheriff's Office

Sheriff

Date

For IDPR Use Only	
_____	_____
Idaho Department of Parks and Recreation	Date

Phyllis Wallace

RBS Sub-Grant Formula Federal Fiscal Year 2025															
	Boatable Acres	Registrations				Performance				FEDERAL ALLOCATION	* MINIMUM REQUIRED MATCH (50%)				
		(2024 Primary)	Insp	OUI	Cite Student	Total									
Ada Co.	4,521.00	0.7981%	\$2,261	6,953	8.6985%	\$24,646	852	2	3	46	903	3,1979%	\$9,061	\$35,968	\$17,984
Adams Co.	5,196.00	0.9173%	\$2,599	507	0.6243%	\$1,797	194	0	0	1	195	0.6906%	\$1,957	\$6,353	\$3,176
Bear Lake Co.	41,210.00	7.2750%	\$20,613	915	1.1447%	\$3,243	75	0	1	0	76	0.2692%	\$763	\$24,618	\$12,309
Bingham Co.	18,331.00	3.2361%	\$9,169	1,148	1.4362%	\$4,069	200	0	1	38	239	0.8464%	\$2,398	\$15,636	\$7,818
Blaire Co.	15,116.00	2.6685%	\$7,561	737	0.9220%	\$2,612	74	0	0	2	76	0.2692%	\$763	\$10,936	\$5,468
Boise Co.	3,401.00	0.6004%	\$1,701	1,300	1.6264%	\$4,608	57	0	0	2	59	0.2089%	\$592	\$6,901	\$3,451
Bonner Co.	119,904.00	21.1672%	\$59,974	10,317	12.9071%	\$36,570	662	2	57	14	735	2.6030%	\$7,375	\$103,919	\$51,959
Bonneville Co.	37,912.00	6.6928%	\$18,963	4,132	5.1693%	\$14,646	1,595	0	1	144	1,740	6.1621%	\$17,459	\$51,069	\$25,534
Boundary Co.	5,791.00	1.0223%	\$2,897	961	1.2023%	\$3,406	27	0	0	11	38	0.1346%	\$381	\$6,684	\$3,342
Canyon Co.	13,499.00	2.3830%	\$6,752	4,294	5.3720%	\$15,221	3,207	0	4	136	3,347	11.8532%	\$33,584	\$55,557	\$27,778
Caribou Co.	26,566.00	4.6898%	\$7,616	1,315	1.6451%	\$4,661	321	0	0	21	342	1.2479%	\$702	\$15,557	\$7,788
Cassia Co.	15,226.00	2.6879%	\$8,797	1,810	2.2644%	\$6,416	1,728	1	75	211	2,015	7.1360%	\$20,219	\$35,431	\$17,716
Clearwater Co.	17,587.00	3.1047%	\$8,797	1,810	2.2644%	\$6,416	1,728	1	75	211	2,015	7.1360%	\$20,219	\$35,431	\$17,716
Custer Co.	5,217.00	0.9210%	\$2,609	421	0.5267%	\$1,492	269	0	98	1	368	1.3033%	\$3,693	\$7,794	\$3,897
Elmore Co.	21,018.00	3.7104%	\$10,513	2,177	2.7235%	\$7,717	497	0	6	21	524	1.8577%	\$5,258	\$23,487	\$11,744
Fremont Co.	22,077.00	3.8974%	\$11,043	1,553	1.9429%	\$5,505	383	0	2	5	390	1.3812%	\$3,913	\$20,461	\$10,230
Gem Co.	2,069.00	0.3653%	\$1,035	1,042	1.3036%	\$3,694	667	0	5	109	781	2.7659%	\$7,837	\$12,565	\$6,283
Gooding Co.	3,502.00	0.6182%	\$1,752	611	0.7644%	\$2,166	136	0	1	2	139	0.4923%	\$1,395	\$5,312	\$2,656
Idaho Co.	10,109.00	1.7846%	\$5,056	928	1.1610%	\$3,289	66	0	0	32	98	0.3471%	\$983	\$9,329	\$4,665
Jefferson Co.	7,764.00	1.3706%	\$3,883	707	0.8845%	\$2,506	43	0	1	3	47	0.1664%	\$472	\$6,861	\$3,431
Jerome Co.	2,033.00	0.3589%	\$1,017	462	0.5780%	\$1,638	214	0	0	6	220	0.7791%	\$2,208	\$4,862	\$2,431
Kootenai Co.	43,842.00	7.7396%	\$21,929	21,369	26.7336%	\$75,745	4,416	53	287	130	4,886	17.3035%	\$49,027	\$146,701	\$73,350
Lemhi Co.	2,850.00	0.5031%	\$1,426	209	0.2615%	\$741	8	0	0	3	11	0.0390%	\$110	\$2,277	\$1,138
Mindoka Co.	4,283.00	0.8415%	\$2,142	809	1.0121%	\$2,868	912	1	11	117	1,041	3.6867%	\$10,446	\$15,455	\$7,728
Nez Perce Co.	4,767.00	0.8415%	\$2,384	3,020	3.7782%	\$10,705	699	1	95	165	960	3.3998%	\$9,633	\$22,722	\$11,361
Owyhee Co.	26,568.00	4.6902%	\$13,289	1,237	1.5475%	\$4,385	322	0	0	3	323	1.1439%	\$3,241	\$20,915	\$10,457
Payette Co.	1,584.00	0.2796%	\$792	986	1.2335%	\$3,495	7	0	0	3	10	0.0354%	\$100	\$4,388	\$2,194
Power Co.	24,731.00	4.3659%	\$12,370	1,001	1.2523%	\$3,548	287	0	2	40	329	1.1651%	\$3,301	\$19,219	\$9,610
Twin Falls Co.	8,935.00	1.5773%	\$4,469	2,707	3.3866%	\$9,595	4,171	1	194	1339	5,705	20.2040%	\$57,245	\$71,309	\$35,655
Valley Co.	39,445.00	6.9634%	\$19,730	4,693	5.8712%	\$16,635	1,814	4	60	7	1,885	6.6756%	\$18,914	\$55,279	\$27,639
Washington Co.	11,406.00	2.0136%	\$5,705	1,108	1.3862%	\$3,927	660	0	2	10	672	2.3799%	\$6,743	\$16,375	\$8,188
	566,460.00	100.0000%	\$283,333.33	79,933	100.0000%	\$283,333.33	24,612	65	906	2,654	28,237	100.0000%	\$283,333.33	\$850,000	\$425,000.00

\$850 K = current allotment for counties

* match money must come from County Vessel Accounts
NOTE: parking, MIPs, Invasive Species Stickers and "other" citations are not used in calculation of cites for the performance criteria

GENERAL NOTICE TO DESTROY WEEDS

YOU ARE REQUIRED TO DESTROY NOXIOUS WEEDS ON YOUR PROPERTY:

Notice is hereby given this the 12th day of March, 2025, pursuant to Idaho Code § 22-2406, to every person who owns or controls land in Bingham County, Idaho that any noxious weeds standing, being, or growing on such land shall be destroyed or eradicated by effective cutting, tillage, cropping, pasturing, or treating with chemicals or other effective methods or combination thereof, approved by the County Weed Superintendent, as often as may be required to prevent the weed from blooming and maturing seeds, or spreading by root, root stalks or other means.

Upon failure to observe this Notice the County Weed Superintendent is required to proceed, pursuant to the law, and have weeds destroyed by such method as he finds necessary, the expense of which shall constitute a lien and be entered as a tax against the land and be collected as other real estate taxes are collected or by other means as provided by law.

BY ORDER OF THE BINGHAM COUNTY BOARD OF COUNTY COMMISSIONERS

Chairman, BOARD OF COUNTY COMMISSIONERS

THE FOLLOWING WEEDS ARE HEREBY OFFICIALLY DESIGNATED AND PUBLISHED AS NOXIOUS, AS PER THE AUTHORITY VESTED IN THE DIRECTOR OF AGRICULTURE, IDAHO CODE § 22-2403.

STATEWIDE EARLY DETECTION RAPID RESPONSE LIST

BRAZILIAN ELODEA (EGERIA Densa)
COMMON/EUROPEAN FROGBIT (HYDRCHARIS MORSUS-RANAE)
FANWORT (COBOMBA CAROLINIANA)
FEATHERED MOSQUITO FERN (AZOLLA PINNATA)
GIANT HOGWEED (HERACLEUM MANTEGAZZIANUM)
GIANT SALVINIA (SALVINIA MOLESTA)
GOATSRUE (GALEGA OFFICINALIS)
HYDRILLA (HYDRILLA VERTICILLATA)
IBERIAN STARHISTLE (CENTAUREA IBERICA)
POLICEMAN'S HELMET (IMPATIENS GLANDULIFERA)
PURPLE STARHISTLE (CENTAUREA CALCITRAPA)
SQUARROSE Knapweed (CENTAUREA TRIUMFETTI)
STARRY STONEWORT (NITELLOPSIS OBTUSA)
SYRIAN BEANCAPER (ZYGOPHYLLUM FABAGO)*
TALL HAWKWEED (HIERACIUM PILOSELLOIDES)
TURKISH THISTLE (CARDUUS CINEREUS)
VARIABLE-LEAF-MILFOIL (MYRIOPHYLLUM HETEROPHYLLUM)
WATER CHESTNUT (TRAPA NATANS)
WATER HYACINTH (ECHHORINIA CRASSIPES)
YELLOW DEVIL HAWKWEED (HIERACIUM GLOMERATUM)
YELLOW FLOATING HEART (NYMPHOIDES PELATA)

STATEWIDE CONTROL LIST

BLACK HENBANE (HYOSCYAMUS NIGER)*
BOHEMIAN KNOTWEED (POLYGONUM X BOHEMICUM)
BUFFALOBUR (SOLANUM ROSTRATUM)*
COMMON CRUPINA (CRUPINA VULGARIS)
COMMON REED (PHARGMITES) (PHAGMITIES AUSTRALIS)
DYER'S WOAD (ISATIS TINCTORIA)*
EURASIAN WATERMILFOIL (MYRIOPHYLLUM SPICATUM)

FLOWERING RUSH (*BUTOMUS UMBELLATUS*)*
GIANT KNOTWEED (*POLYGONUM SACHALINENSE*)
JAPANESE KNOTWEED (*POLYGONUM CUSPIDATUM*)
JOHNSONGRASS (*SORGHUM HALEPENSE*)*
MATGRASS (*NARDUS STRICTA*)
MEADOW Knapweed (*CENTAUREA DEBEAUXII*)
MEDITERRANEAN SAGE (*SALVIA AETHIOPIS*)
MUSK THISTLE (*CARDUUS NUTANS*)*
ORANGE HAWKWEED (*HIERACIUM AURANTIACUM*)*
PARROTFEATHER MILFOIL (*MYRIOPHYLLUM AQUATICUM*)
PERENNIAL SOWTHISTLE (*SONCHUS ARVENSIS*)*
RUSSIAN Knapweed (*ACROPTILON REPENS*) L.*
SCOTCH BROOM (*CYTISUS SCOPARIUS*)
SMALL BUGLOSS (*ANCHUSA ARVENSIS*)
VIPERS BUGLOSS (*ECHIUM VULGARE*)
YELLOW HAWKWEED (*HIERACIUM CAESPITOSUM*)

STATEWIDE CONTAINMENT LIST

CANADA THISTLE (*CIRSIIUM ARVENSE*)*
CURLYLEAF PONDWEED (*POTAMOGETON CRISPU*)*
DALMATIAN TOADFLAX (*LINARIA DALMATICA* SSP. *DALATICA*)*
DIFFUSE Knapweed (*CENTAUREA DIFFUSA*)*
FIELD BINDWEED (*CONVOLVULUS ARVENSIS*)*
HOARY ALYSSUM (*BERTEROA INCANA*)
HOUNDSTONGUE (*CYNOGLOSSUM OFFICINALE*)*
JOINTED GOATGRASS (*AEGILOPS CYLINDRICA*)*
LEAFY SPURGE (*EUPHORBIA ESULA*)*
MILIUM (*MILIUM VERNALE*)*
OXEYE DAISY (*LEUCANTHEMUM VULGARE*)*
PERENNIAL PEPPERWEED (*LEPIDIUM LATIFOLIUM*)*
PLUMELESS THISTLE (*CARDUUS ACANTHOIDES*)*
POISON HEMLOCK (*CONIUM MACULATUM*)*
PUNCTUREVINE (*TRIBULUS TERRESTRIS*)*
PURPLE LOOSESTRIFE (*LYTHRUM SALICARIA*)*
RUSH SKELETONWEED (*CHONDRILLA JUNCEA*)*
SALT CEDAR (*TAMARIX*)*
SCOTCH THISTLE (*ONOPORDUM ACANTHIUM*)*
SPOTTED Knapweed (*CENTAUREA STOEBE*)*
TANSY RAGWORT (*SENECIO JACOBAEA*)*
WHITE BRYONY (*BRYONIA ALBA*)*
WHITETOP (*CARDARIA DRABA*)*
YELLOW FLAG IRIS (*IRIS PSUDOCORUS*)*
YELLOW STAR THISTLE (*CENTAUREA SOLSTITIALIS*)*
YELLOW TOADFLAX (*LINARIA VULGARIS*)*

PROHIBITED GENERA

CYTISUS, GENISTA, SPARTIUM, AND CHAMEACYTISUS

TEMPORARY LISTING

COGON GRASS (*IMPERATA CYLINDRICA*)

(*) KNOWN TO BE IN BINGHAM COUNTY

**PRIOR APPROVAL
FOR
MAJOR PURCHASES**

Approval Only
(do not process as a claim)

Date: 3/10/2025

Submitted By: Dusty Whited

Return To: Dusty Whited

Purchase: Testing @ Fielding Landfill

Justification:

Cost / Estimated Cost: \$11,500.00

Fund: 23 Dept: 70 Acct: 757 01

APPROVED

DENIED

Comments:

Approved / Denied By: _____ Date _____
Whitney Manwaring - Chairman

Eric Jackson - Commissioner Date _____

Drew Jensen - Commissioner Date _____



A valmont COMPANY

PROJECT WORK ORDER

Date: February 7, 2025
Client: Bingham County Idaho
Address: 501 N Maple St
Blackfoot, ID 83221
Project Name: Fielding Landfill Groundwater Monitoring
Project Location: Fielding Landfill - Goshen, Idaho
Promo #: P202523004
Contact: Derrick Going
Phone: (208) 782-3181
Email: dgoing@binghamid.gov

Client hereby employs Valley Science and Engineering (Valley) to accomplish the following services:

Valley will complete the annual groundwater monitoring event at the Fielding Landfill in October 2025. Monitoring will be conducted according to the Groundwater Monitoring Plan approved by the Idaho Department of Environmental Quality (DEQ) at 3 groundwater monitoring wells and 5 domestic wells. Groundwater and quality assurance/quality control water samples will be submitted to a subcontracted laboratory for analyses. Valley will prepare the 2025 Groundwater Monitoring Report to evaluate the monitoring results and report the field and laboratory data. The report will be submitted to DEQ following approval by Bingham County.

The following assumptions have been used to prepare the proposed scope of work and cost estimate.

- A representative of Bingham County will accompany Valley to the Site during the monitoring event.
The groundwater monitoring will be completed within one day. Bingham County will provide all of the bladder pump equipment (compressed gas, regulator, controller, air lines).

Table with 3 columns: Authorization for Valley to Provide Services, Total Authorized: \$11,500.00

Compensation: [X] Lump Sum [] Time and Materials Invoicing: [] Monthly [X] Upon Completion

If variables unknown at this time become known during the course of performing said services, it may become apparent to Valley that the total fee necessary to accomplish said services exceeds the above-stated total. Should this be the case, Valley shall suspend further work until such time as a revised work order has been signed by Client authorizing Valley to proceed. Valley will honor the quoted cost estimate for ninety (90) days and thereafter reserves the right to make any necessary modifications.

NOTE: The cost quotes contained in this work order do not include sales or other applicable taxes. If it is determined that taxes are required, they will be in addition to cost quotes provided.

I HAVE READ THIS PROJECT WORK ORDER and the attached Terms and Conditions and agree thereto.

In an effort to go paperless, please provide an email address to where you would like invoices sent:

Date: 2/7/2025
Client Signature: Dan Bruner
Valley Project Manager/Signature: Dan Bruner
Please Print Name: Dan Bruner
Valley Project Manager

**PRIOR APPROVAL
FOR
MAJOR PURCHASES**

Approval Only
(do not process as a claim)

Date: 3/10/2025

Submitted By: Dusty Whited

Return To: Dusty whited

Purchase: 2 new brooms

Justification:

Cost / Estimated Cost: _____

Fund: 02 Dept: 47 Acct: 803 00

Fund: 23 Dept: 70 Acct: 803 00

APPROVED

DENIED

Comments:

Approved / Denied By: _____

Whitney Manwaring - Chairman

Date

Eric Jackson - Commissioner

Date

Drew Jensen - Commissioner

Date



QUOTE

MetroQuip, Inc.

1953 E. Commercial
Meridian, ID 83642
ph:(208)344-3318 fax:(208)345-5931

QUOTATION NO. Broce Brooms
DATE 3/7/2025
CUSTOMER ID Bingham County R&B
EXPIRATION DATE 90 Days

TO Jacob Carlson (208)782-2866
Bingham County R&B
83 Frontage Rd
Blackfoot, Id. 83221
jcarlson@binghamid.gov

Lead Time 4 Weeks ARO

SALESPERSON	FOB	PAYMENT TERMS	DUE DATE
Gus Caffyn (208)921-0393		Standard Terms and Conditions	

QUANTITY	DESCRIPTION	UNIT PRICE	LINE TOTAL
1.00	FMC470 Broce Broom Cummins - 74 HP - Tier 4 Final 8 foot poly brush with side-shift feature, Suspension seat, 145 Gallon water system, Cab with wiper, Windshield washer Heater & defroster system, Pressurized air conditioner, Light group, Side mounted mirrors, Tilt & telescoping steering, Rear steering, Reversible brush, Variable brush speed control, Back-up camera, Charged brush float, Amber strobe light, AM/FM Sterio	\$92,193.00	\$92,193.00
1.00	RCT350 Broce Broom Cummins - 4 Cyl. 2.8L Turbo Diesel - Tier 4 Final 8 foot poly brush, Full Gauge Package with Tach & Hour Meter, Power Steering & Traffic Horn, 4-Wheel Hydraulic Brakes, Radial Tires, Hydrostatic Transmission, Dual Element Air Cleaner/Engine Pre-cleaner, Reverse Alarm, Brush Lock, Joy Stick Control, Enclosed Engine Cover, Front and Rear Fenders, 27 Gallon Fuel Tank and 27 Gallon Hydraulic Tank with Shutoff Valves, Air Cleaner Stack Extension, Safety Engine Shutdown System, Strobe Light, Cab with Front Wiper, Heavy Duty Heater & Defroster, Air Conditioning, Stereo with CD/AM/FM	\$65,297.00	\$65,297.00
1.00	MotoFreight Delivery to Blackfoot.	\$3,500.00	\$3,500.00

This is a quotation for the goods named, subject to the conditions noted below. This quotation is valid for 30 days from date above unless otherwise noted. The prices do not include freight charges, sales tax, F.E.T., or other applicable taxes unless noted. All sales are subject to availability and/or prior sale.

SUBTOTAL	\$ 160,990.00
SALES TAX	-
TOTAL	\$ 160,990.00

To Accept this quotation, sign here and return: _____

THANK YOU FOR YOUR BUSINESS!

THE FRONT MOUNT SWEEPER

Broce Broom

FMJ470

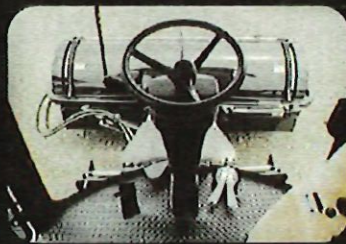
Designed with operator safety and comfort in mind.

The FMJ470 showcases ergonomic features throughout the cab with full broom visibility for the operator. Broce has elevated the market with the development of this modern and stylish machine.



PRODUCT FEATURES

- ✓ Full Broom Width Visibility
- ✓ Suspension Mounted Cab
- ✓ Stainless Steel Spray Bar Water System
- ✓ Tilt & Telescoping Steering Column
- ✓ 7.8" Color Display
- ✓ Easy Access Engine Compartment
- ✓ Pressurized Cabin with A/C & Heat
- ✓ Charged Broom Float
- ✓ Multiple Engine Options



Scan
For More
Details

For More Information :

866-579-2488





POPULAR APPLICATIONS

- Cleaning Behind a Milling Machine
- Road Paving and Clean-Up
- Chip Seal Sweeping
- Landfill & Quarry Road Maintenance
- Airport Runway & Maintenance Sweeping
- Industrial Yard & Trucking Sweeping

CONTACT INFORMATION

AVAILABLE OPTIONS

- 8' Broom with Side Shift
- Air Ride Seat
- Quick Change Brush
- Amber Strobe Light
- 1/2 Poly, 1/2 Wire Brush
- AM/FM Radio
- ✦ See other options on our website



Broce Manufacturing Co.

📍 201 W Oklahoma, Fairview, OK 73737

🌐 www.brocebroomparts.com

www.brocebroom.com

BROCE
MANUFACTURING

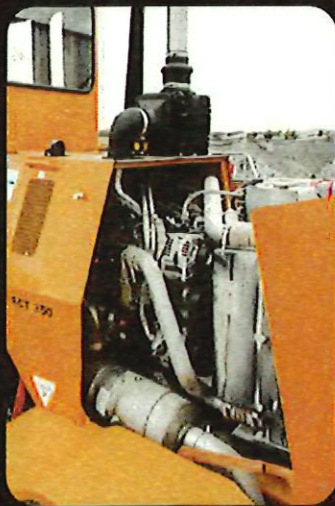
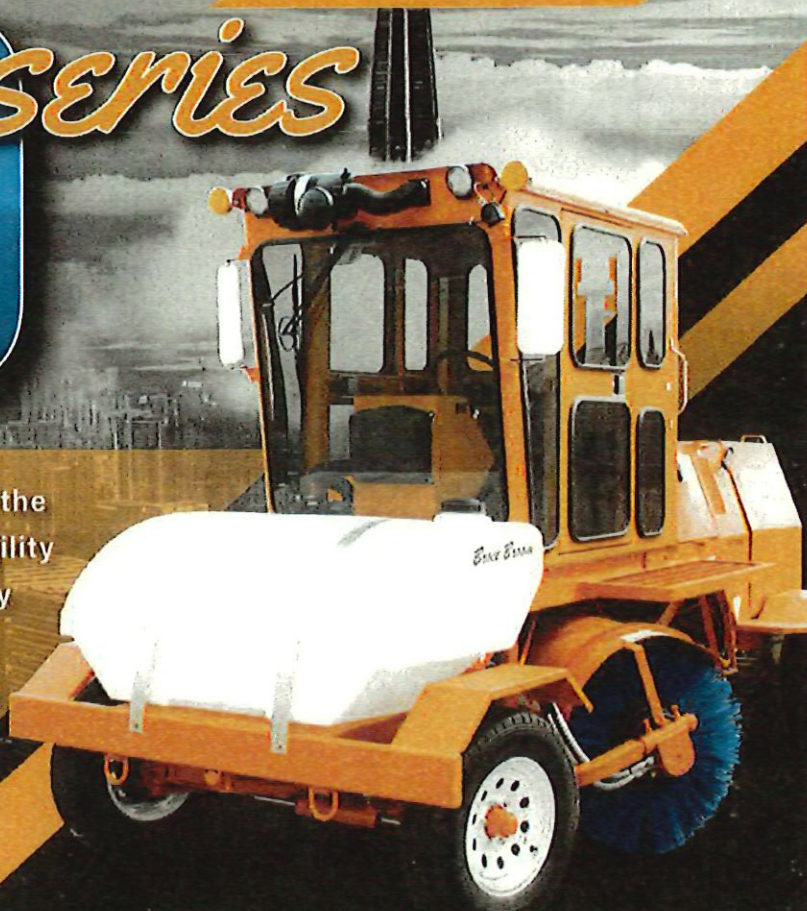
THE ORIGINAL, THE LEADER

Broce Broom

350 *series*

For over 60 years, the Broce 350 has led the sweeper market through unparalleled reliability and efficiency. Broce's place as the industry leader has been earned with hard work, innovation, and dedication to our customers.

Build better with Broce Broom.



PRODUCT FEATURES

- ✓ Turn Table Brush Mounting on Swing Frame for Core Stability
- ✓ 16" Tires with 6-Hole Wheels
- ✓ 4-Wheel Hydraulic Disc Brakes
- ✓ Hydraulic Brush Controls
- ✓ Positive Neutral Shift for Towing
- ✓ Fully Functional 2-Door Cab
- ✓ Tilt Back Engine Cover for Full Engine Access



Scan
For More
Details

For More Information :

866-579-2488





POPULAR APPLICATIONS

- Cleaning behind a milling machine
- Road paving and clean-up
- Chip Seal Sweeping
- Landfill & Quarry Road Maintenance
- Airport Runway & Maintenance Sweeping
- Industrial Yard & Trucking Sweeping

CONTACT INFORMATION

AVAILABLE OPTIONS

- 2-Door Cab
- 150 Gallon Water System
- Cab Heater/Defroster & Air Conditioning
- Suspension Seat
- 7 1/2' Front Scraper Blade
- Broom Side-Shift Option
- Curb & Gutter Attachment
- ✳ See other options on our website



Broce Manufacturing Co.

1460 S 2nd Ave, Dodge City, Kansas 67801

www.brocebroomparts.com
www.brocebroom.com

BROCE
MANUFACTURING



Meeting Date: March 12, 2025
Meeting Time: 10:15 am

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Dalley, Commission Clerk, at (208)785-3013.

Name: **Matthew Galloway**

Email: **mgalloway@binghamid.gov**

Phone Number: **208-782-3061**

Address:

1. What is the topic of discussion that you wish the Board to have?

Prior Approval of Enghouse Touchpoint software

2. Approximately how much time will you need for this agenda item?

15 minutes

3. Will you be requesting that the Board make a decision?

Yes

4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Dalley at Ldalley@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

Bingham County
Prior Approval For Purchase
(Please provide documentation)

Idaho Code §67-28 PURCHASING BY POLITICAL SUBDIVISIONS

Date: 03/07/25

Department: IT Department

Submitted By: Matthew Galloway

To be purchased: Annual Renewal of Enghouse Touchpoint software

Justification: Touchpoint is the phone directory of our current phone system and since we aren't switching at this time, it will need to be renewed.

Estimated Cost: \$9,619.22

Fund(s) to be paid from: 1-14-0680-0002

Approved

Denied

Approved/Denied By:

Whitney Manwaring, Chairman

Date

Drew Jensen, Commissioner

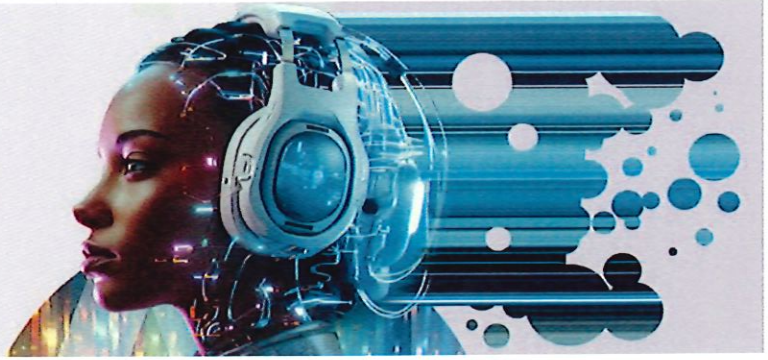
Date

Eric Jackson, Commissioner

Date

EnghouseAI Practical AI for Smarter CX

[Learn More](#)



Customer Bingham County Courthouse

Bill To Address Bingham County Courthouse
501 N Maple, Suite 406
Blackfoot, ID 83221

Attention Scott Mensching

Phone 208-782-3002

Email smensching@co.bingham.id.us

Issued 2/3/2025

Ship to Address Bingham County Courthouse
501 N Maple, Suite 406
Blackfoot, ID 83221

Prepared by Ruth Escalante

Phone (949)261-3587

Email ruth.escalante@enghouse.com

Quote 2025 Software Maintenance

Customer Bingham County Courthouse

Product(s) CC

Coverage Period 5/6/2025 - 5/5/2026

Quote Expiration 5/5/2025

Quote # 314794

All prices quoted in USD Currency

Software Maintenance

Product Code	Product Description	Qty	Unit Price	Extended Price	Net Price
091-901B	CC Software Maintenance - Standard	1	\$ 8,016.02	\$ 8,016.02	\$ 8,016.02
Subtotal Maintenance (excluding taxes)					\$ 8,016.02
If not renewed prior to the expiration date, the renewal fee including reinstatement is:					\$ 9,619.22

TAKE ADVANTAGE OF SAVINGS BY GOING MULTIYEAR

3 Year Pricing Sample

Year	Renewal (AR)	ANNUAL BILLING (AB)	Savings (AR vs. AB)
2025	8,016	8,016	-
2026	8,657	8,016	(641)
2027	9,350	8,016	(1,334)
TOTAL	26,023	24,048	(1,975)

Annual Renewal - subject to annual increases and billed annually
Multiyear (Annual Billing) - locks in the rate for the x years you renew.
 Requires PO for all the years but billed annually.

Description: Software Maintenance

Product	Product Description
Software Maintenance - Standard	Phone, Email and Chat Support: 8x5 Entitlement to all Software Releases, Service Packs and Updates. Entitlement to Extranet and Learning Management System (LITMOS) for training and onboarding. Support Center will assist with remote implementation of software hotfixes to resolve identified faults. Contract excludes labor costs associated with moves, adds and changes as well as minor and major upgrades.
Non Renewal Impact and Reinstatement Policy	<ol style="list-style-type: none">1. Customers who do not have an active and fully paid support agreement are not entitled to support services. This includes, but is not limited to, opening new support tickets, access to customer portal and knowledgebase, upgrades, bug fixes, or any other customer support services we provide. Enghouse does not offer "time and materials", pay as used" or "casual" support services.2. Customers who let Maintenance expire and wish to reinstate will be subject to a reinstatement penalty equal to 20% of the total annual renewal support value and payment for back maintenance due from the initial renewal date. This will be in addition to the next year's annual support fees.3. Customers requesting reinstatement will also be required to bring their version to the most current release of the software before full support can be given.

Terms and Conditions

Software Maintenance - 100% invoiced upon signed quote or receipt of PO. All invoices are strictly payable within 30 days. This quote is valid for 30 days unless otherwise noted and all quotes are in US Dollars. All prices exclude sales tax.

Price revisions for Enghouse Products and Services are being implemented with effect from April 1, 2024, and will be reflected in all price lists and quotes issued on April 1 and later. Prices indicated on this quote are valid till the expiration noted above.

Effective from and as of the last dated signature here on, the parties hereby novate all and any Agreements between the parties and any entity owned by Enghouse Interactive so that: (i) Enghouse Interactive replaces any prior entity under the Agreement as a party to the Agreement; and (ii) a reference in the Agreement to prior entity shall and must henceforth be read as a reference to Enghouse Interactive.

Use this communication as our offer of notice, informing you that all our agreements have been assigned to our unified entity, Enghouse Interactive. Enghouse Interactive will be the service provider and licensor under any agreement you may have with any of the Enghouse Interactive brand companies. Effective with this communication, you will receive invoices from Enghouse Interactive and will be with whom you may purchase additional product and services, and with whom you may purchase additional product and services, and with whom Software Maintenance services will be provided.

Remittance Address

Enghouse Interactive Inc.
27 Madison Avenue, Suite 040
Paramus, NJ 07652

Invoice Contact

Name _____
Email _____
Phone _____

Support Contact

Name _____
Email _____
Phone _____

Acceptance

Signing of this quote or issuance of a PO is acceptance of the terms above.

Printed Name: _____

Signature: _____

Title _____
Date _____
PO# _____

Quote for: Bingham County Courthouse

Quote #: 314794